

**Election Platform (參選政綱) of Candidate**

**for the Election of HAFFA Executive Committee (2023-2025)**

**Registration Form**

Interested Member please complete and return the form to HAFFA **on or before 11 April 2023 (Tuesday)** via e-mail AGM@haffa.com.hk

Enquiry: 2796-3121 (Ms. Lim)

**Part 1: Contact Particular**

***The information of this part will be used internally only.***

|  |  |  |
| --- | --- | --- |
| Contact Person: | Mr. / Ms. |  |
|  | Title: |  |
| Tel: |  | Email: |  |

**Part 2: Election Platform (Please complete P. 2 of this form)**

***The information of this part will be circulated to all HAFFA Members at least 5 business days before the forthcoming AGM via News.***

***Please note separate sheet is NOT acceptable.***

***I hereby declare that all information filled in this form is true, complete and accurate.***

|  |
| --- |
| **Authorized Signature with Company Chop\*:** |
|  |
| Name:Title: |

\* Authorized signature means any ONE signature from the management listed in the current HAFFA Members’ Directory.

 *Company number to be assigned*

 *for the election of HAFFA Executive Committee (2023-2025)*

 *(to be completed by the Secretariat)*

**Election Platform of Candidate**

**for the Election of HAFFA Executive Committee (2023-2025)**

*Your photo*

|  |  |
| --- | --- |
| **1. Company Name:** |  |
| **2. Year of Establishment:** |  |
| **3. Brief history and background of company:** |
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| **4. Proposed policy direction & how it might benefit HAFFA & its members:** |
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| **5. Willingness to commit your time & effort to HAFFA:**(Please circle one of the seven numbers below according to a scale of 1 to 7. Scale 7 is the highest mark which represents willingness to commit maximum time & effort to the work of HAFFA.) |
| 1 2 3 4 5 6 7 |
| **6. Representative of company:** |
| a. Name: | Mr. / Ms.  | b. Title: |  |
| c. Year of service and title in HAFFA (e.g. Executive Committee Hon. Secretary [2013-2015]): |
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| d. Years of experience in the transport & logistics industry with brief description of work history: |
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| **7. Other relevant information:** |
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***~ End of Form ~***