

**Election Platform (參選政綱) of Candidate**

**for the Election of HAFFA Executive Committee (2023-2025)**

**Registration Form**

Interested Member please complete and return the form to HAFFA **on or before 11 April 2023 (Tuesday)** via e-mail [AGM@haffa.com.hk](mailto:AGM@haffa.com.hk)

Enquiry: 2796-3121 (Ms. Lim)

**Part 1: Contact Particular**

***The information of this part will be used internally only.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Contact Person: | Mr. / Ms. |  | | |
|  | Title: |  | | |
| Tel: |  | | Email: |  |

**Part 2: Election Platform (Please complete P. 2 of this form)**

***The information of this part will be circulated to all HAFFA Members at least 5 business days before the forthcoming AGM via News.***

***Please note separate sheet is NOT acceptable.***

***I hereby declare that all information filled in this form is true, complete and accurate.***

|  |
| --- |
| **Authorized Signature with Company Chop\*:** |
|  |
| Name:  Title: |

\* Authorized signature means any ONE signature from the management listed in the current HAFFA Members’ Directory.

 *Company number to be assigned*

*for the election of HAFFA Executive Committee (2023-2025)*

*(to be completed by the Secretariat)*

**Election Platform of Candidate**

**for the Election of HAFFA Executive Committee (2023-2025)**

*Your photo*

|  |  |
| --- | --- |
| **1. Company Name:** |  |
| **2. Year of Establishment:** |  |
| **3. Brief history and background of company:** | |
|  | |
|  | |
|  | |
|  | |
|  | |

|  |  |  |  |
| --- | --- | --- | --- |
| **4. Proposed policy direction & how it might benefit HAFFA & its members:** | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
| **5. Willingness to commit your time & effort to HAFFA:**  (Please circle one of the seven numbers below according to a scale of 1 to 7. Scale 7 is the highest mark which represents willingness to commit maximum time & effort to the work of HAFFA.) | | | |
| 1 2 3 4 5 6 7 | | | |
| **6. Representative of company:** | | | |
| a. Name: | Mr. / Ms. | b. Title: |  |
| c. Year of service and title in HAFFA (e.g. Executive Committee Hon. Secretary [2013-2015]): | | | |
|  | | | |
|  | | | |
| d. Years of experience in the transport & logistics industry with brief description of work history: | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
|  | | | |
| **7. Other relevant information:** | | | |
|  | | | |
|  | | | |
|  | | | |

***~ End of Form ~***